

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SANT NISCHAL SINGH PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 530360 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 40338 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SAMALKHA ROAD LADWA KURUSHETRA HARYANA, kurukshetra, HARYANA - 136132 |
| 5 | PRINCIPAL NAME | AMARJIT KAUR SANDHU |
| 6 | PRINCIPAL QUALIFICATION | M.A.,B.Ed. |
| 7 | SCHOOL EMAIL ID | snsps.ladwa@rediffmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9728862211 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://snspsladwa.org/uploadfiles/pdf/2023/1_Affiliation_approvel_letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://snspsladwa.org/uploadfiles/pdf/2023/2_Certificate_of_registration_of_Society.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://snspsladwa.org/uploadfiles/pdf/2023/3__NOC_by_State_Govt.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://snspsladwa.org/uploadfiles/pdf/2023/4__Recognition_Certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://snspsladwa.org/uploadfiles/pdf/2023/5_Building_Safety_Certificate..pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://snspsladwa.org/uploadfiles/pdf/2023/6%20_FIRE-SAFETY-CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR | https://snspsladwa.org/uploadfiles/pdf/2023/7_DEO_Certificate.pdf |

| | | |
|---|---|---|
| | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://snspsladwa.org/uploadfiles/pdf/2023/8_Sanitary-hygienic-condition-CERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://snspsladwa.org/uploadfiles/pdf/FEE-STRUCTURE%20OF-THE-SCHOOL-4567.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://snspsladwa.org/uploadfiles/pdf/ACADEMIC-CALANDER-7678.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://snspsladwa.org/uploadfiles/pdf/3_SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://snspsladwa.org/uploadfiles/pdf/4PTA-members.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://snspsladwa.org/mandatory |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------------|
| 1 | PRINCIPAL | AMARJIT KAUR SANDHU |
| 2 | TOTAL NO. OF TEACHERS | 89 |
| | PGT | 16 |
| | TGT | 38 |
| | PRT | 20 |
| 3 | TEACHERS SECTION RATIO | 1:20 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. Neeta Garg |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023-24 | 145 | 145 | 100 | 96.8% |
| 2 | 2022-23 | 165 | 163 | 98.78 | 97% |
| 3 | 2021-22 | 174 | 174 | 100 | 99.6% |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023-24 | 154 | 150 | 97.4 | 98% |
| 2 | 2022-23 | 135 | 135 | 100 | 96% |
| 3 | 2021-22 | 142 | 142 | 100 | 96.6% |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 32951 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 89 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 18 |
| 6 | NO. OF BOYS TOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=4nKVLJ7Z_9I |

